JS 44C/SDNY REV. 06/01/17

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The JS-44 civil cover sheet and the information contained herein neither replace nor supplement the filing and service of pleadings or other papers as required by law, except as provided by local rules of court. This form, approved by the Judicial Conference of the United States in September 1974, is required for use of the Clerk of Court for the purpose of initiating the civil docket sheet.

**PLAINTIFFS** Farah Jean Francois **DEFENDANTS** 

Victory Auto Group LLC d/b/a Victory Mitsubishi, Spartan Auto Group LLC d/b/ a Victory Mitsubishi, John Doe, Philip Argyropolous

ATTORNEYS (FIRM NAME, ADDRESS, AND TELEPHONE NUMBER

ATTORNEYS (IF KNOWN)

| #2600, E  | Brooklyn, NY 1124  | 3w Office of Affiliad Resid<br>11, Phone: (347) 308-4859<br>ConsumerAttorney.com   | 9 Fax: (877) 496-7809.  |  |  |   |  |
|---|--|--|---|--|--|---|--|
| CAUSE   | *  |  | +<br>UNDER WHICH YOU ARE FI<br>L STATUTES UNLESS DIVE   | LING AND WRITE A BRIEF S   | STATEMENT OF CAUSE)  |   |  |
| Fair Cre  | edit Reporting A   | ct, 15 U.S.C. 1681p et   | seq.  |  |  |   |  |
| Has this  | action, case, or   | proceeding, or one essent  | tially the same been previ  | ously filed in SDNY at any   | Judotime? No ✓Yes ☐  | ge Previously Assigned  |  |
| If yes, w   | as this case Vol.  | ☐ Invol. ☐ Dismissed.  | No Yes If yes,  | give date  | & Case No  |   |  |
| S THIS AN   | INTERNATIONAL ARBIT  | RATION CASE? No  | x Yes   |  |  |   |  |
| (PLACE  | AN [x] IN ONE B  | OX ONLY)   | NATURE OF S   | SUIT   |  |   |  |
| TORTS   |  |  |   | ACTIONS UNDER STATUTES   |  |   |  |
| CONTRAC   | т  | PERSONAL INJURY  | PERSONAL INJURY [ ] 367 HEALTHCARE/   | FORFEITURE/PENALTY   | BANKRUPTCY   | OTHER STATUTES  |  |
| [ ] 110<br>[ ] 120<br>[ ] 130<br>[ ] 140<br>[ ] 150<br>[ ] 151<br>[ ] 152<br>[ ] 153<br>[ ] 160<br>[ ] 190<br>[ ] 195<br>[ ] 196 FR |  | [ ] 310 AIRPLANE [ ] 315 AIRPLANE PRODUCT LIABILITY [ ] 320 ASSAULT, LIBEL & SLANDER [ ] 330 FEDERAL EMPLOYERS' LIABILITY [ ] 345 MARINE [ ] 345 MARINE PRODUCT LIABILITY [ ] 350 MOTOR VEHICLE [ ] 355 MOTOR VEHICLE [ ] 360 OTHER PERSONAL INJURY [ ] 360 PERSONAL INJURY MED MALPRACTICE  ACTIONS UNDER STATUTES  CIVIL RIGHTS [ ] 440 OTHER CIVIL RIGHTS (Non-Prisoner) [ ] 441 VOTING [ ] 442 EMPLOYMENT [ ] 443 HOUSING/ | PHARMACEUTICAL PERSONAI INJURY/PRODUCT LIABILITY [] 365 PERSONAL INJURY PRODUCT LIABILITY [] 368 ASBESTOS PERSONAL INJURY PRODUCT LIABILITY  PERSONAL PROPERTY [] 370 OTHER FRAUD [] 371 TRUTH IN LENDING  [] 380 OTHER PERSONAL PROPERTY DAMAGE PROPERTY DAMAGE [] 385 PROPERTY DAMAGE PRODUCT LIABILITY  PRISONER PETITIONS [] 463 ALIEN DETAINEE [] 510 MOTIONS TO VACATE SENTENCE 28 USC 2255 [] 530 HABEAS CORPUS [] 535 DEATH PENALTY | SEIZURE OF PROPERTY 21 USC 881   | SOCIAL SECURITY  [ ] 861 HIA (1395ff) [ ] 862 BLACK LUNG (923) [ ] 863 DIWC/DIWW (405(g)) [ ] 864 SSID TITLE XVI [ ] 865 RSI (405(g))  FEDERAL TAX SUITS [ ] 870 TAXES (U.S. Plaintiff or Defendant) [ ] 871 IRS-THIRD PARTY 26 USC 7609 | [] 375 FALSE CLAIMS [] 376 QUI TAM [] 400 STATE REAPPORTIONMENT [] 410 ANTITRUST [] 430 BANKS & BANKING [] 450 COMMERCE [] 460 DEPORTATION [] 470 RACKETEER INFLUENCE & CORRUPT ORGANIZATION ACT (RICO) [] 480 CONSUMER CREDIT [] 490 CABLE/SATELLITE TV [] 850 SECURITIES/ COMMODITIES/ EXCHANGE [] 890 OTHER STATUTORY ACTIONS [] 891 AGRICULTURAL ACTS [] 893 ENVIRONMENTAL MATTERS [] 895 FREEDOM OF INFORMATION ACT [] 896 ARBITRATION [] 899 ADMINISTRATIVE PROCEDURE ACTIREVIEW OR |  |
| С   | FORECLOSURE<br>RENT LEASE &<br>EJECTMENT<br>TORTS TO LAND<br>TORT PRODUCT<br>LIABILITY<br>ALL OTHER<br>REAL PROPERTY | ACCOMMODATIONS [] 445 AMERICANS WITH DISABILITIES - EMPLOYMENT [] 446 AMERICANS WITH DISABILITIES -OTHER [] 448 EDUCATION  I in complaint:  A CLASS ACTION   | DO YOU CLAIM  | APPLICATION [ ] 465 OTHER IMMIGRATION ACTIONS IENT  1 THIS CASE IS RELATED | ) TO A CIVIL CASE NOW<br>SION OF BUSINESS 13?  | APPEAL OF AGENCY DECISION [ ] 950 CONSTITUTIONALITY OF STATE STATUTES   |  |
| DEMAND \$ OTHER   |  |  | JUDGE   | GEDOCKET NUMBER  |  | BER   |  |

Check YES only if demanded in complaint JURY DEMAND:  $\ \square$  YES  $\ \square$ NO

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| (PLACE AN x IN ONE BO                         | X ONLY)   |  | ORIGIN                    |                                  |  |                                |            |  |
|---|---|--|---------------------------|----------------------------------|--|--------------------------------|------------|--|
| Proceeding                                    | Removed from<br>State Court                         | from<br>Appellate                                  | Reinstated or<br>Reopened | 5 Transferred for (Specify Distr |  | Appeal for Judge from Magistra | rom        |  |
|   | a. all parties repres                               | oou.t  |                           |                                  | 8 Multidistrict Litigation (Di                         | rect File)                     |            |  |
|   | <ol> <li>At least one par<br/>is pro se.</li> </ol> | ty   |                           |                                  |  |                                |            |  |
| (PLACE AN x IN ONE BO<br>☐ 1 U.S. PLAINTIFF [ | OX ONLY)  2 U.S. DEFEND                             |  |                           | DICTION  ☐4 DIVERSITY            | IF DIVERSITY<br>CITIZENSHIP                            |                                |            |  |
|   | CITIZENS  | HIP OF PRINCIPAL PA                                | ARTIES (F                 | OR DIVERSITY                     | CASES ONLY)  |                                |            |  |
| (Place an [X] in one                          | box for Plaintiff a                                 | nd one box for Defendant)                          |                           |                                  |  |                                |            |  |
| CITIZEN OF THIS STATE                         | PTF DEF   | CITIZEN OR SUBJECT OF A FOREIGN COUNTRY            |                           |                                  | PORATED and PRINCIPAL PLACE<br>SINESS IN ANOTHER STATE | PTF<br>[]5                     | DEF<br>[]5 |  |
| CITIZEN OF ANOTHER STAT                       | E []2 []2   | INCORPORATED or PRINCIP<br>OF BUSINESS IN THIS STA |                           |                                  | GN NATION  | []6                            | []6        |  |
| PLAINTIFF(S) ADDRES                           | SS(ES) AND CO                                       | UNTY(IES)  |                           |                                  |  |                                |            |  |
| DEFENDANT(S) ADDR                             | ESS(ES) AND (                                       | COUNTY(IFS)  |                           |                                  |  |                                |            |  |
|   |   |  |                           |                                  |  |                                |            |  |
|   | REBY MADE THA                                       |  | BEEN UNABI                | LE, WITH REASONAE                | BLE DILIGENCE, TO ASCERTA                              | IN                             |            |  |
|   |   | COURTH   | OUSE ASS                  | GNMENT                           |  |                                |            |  |
| I hereby certify that this                    | case should be a                                    |  |                           |                                  | cal Rule for Division of Busine                        | ess 18,                        | 20 or 2    |  |
| Check one: THIS AC                            |   | BE ASSIGNED TO:                                    | □ Wh                      | HITE PLAINS                      | <b>X</b> MANHATTAN                                     |                                |            |  |
| DATE 05/30/2022 SIG                           |   | Keshavarz FORNEY OF RECORD                         |                           | ADMITTED TO                      | O PRACTICE IN THIS DISTRIC                             | Т                              |            |  |
| 00/00/2022 5/0                                | NATURE OF ATT                                       | ORNEY OF RECORD                                    |                           | []NO                             | F ADMITTED Mo July Y                                   | DMITTED Mo.July Yr. 2008       |            |  |
| RECEIPT#                                      |   |  |                           | Attorney Bar (                   |  |                                |            |  |
| Magistrate Judge is to                        | be designated                                       | d by the Clerk of the Co                           | ourt.                     |                                  |  |                                |            |  |
| Magistrate Judge                              |   |  |                           |                                  | is so Designated.                                      |                                |            |  |
| Ruby J. Krajick, Clerk                        | of Court by   | Deputy   | Clerk, DA                 | TED                              | ·  |                                |            |  |
| UNITED STATES DIST                            | RICT COURT (N                                       | IEW YORK SOUTHERN)                                 | )                         |                                  |  |                                |            |  |